

**THE CORPORATION OF THE TOWNSHIP OF CRAMAHE**  
**BY-LAW NO. BL-2023-23**

Being a By-law to under the provisions of Section 34 of the Planning Act, R.S.O. 1990, to amend By-law No. 08-18, the Comprehensive Zoning By-Law of the Township of Cramahe.

**WHEREAS** the Council of the Township of Cramahe deems it advisable to amend By-law No. 08-18 with respect to the lands described in this By-Law; and

**WHEREAS** Council has conducted a public meeting as required by Section 34(12) of the *Planning Act*, R.S.O. 1990, as amended; and

**WHEREAS** the matters herein are in conformity with the provisions of the Official Plan of the Township of Cramahe, as amended; and

**WHEREAS** a public meeting has been conducted and Council has determined that no additional public meeting is required in accordance with Section 34(17) of the *Planning Act*, R.S.O. 1990, as amended; and,

**Now therefore be it resolved that** the Council of The Corporation of the Township of Cramahe hereby enacts as follows:

**THAT** By-Law No. 08-18, as amended, is hereby amended as follows:

(i) Schedule "A1 - Colborne" of By-Law No. 08-18 is hereby amended by changing the zone category of certain lands located on Part of Part Lot 0, Registered Plan No. 48, Part 1 to 14, Lot 31, Concession 6, in the Township of Cramahe, as follows:

- I. Lands to be rezoned from the Development (D) Zone to the Residential 2 (R2) Zone, as shown on Schedule "A" to this By-Law, and
- II. Land to be rezoned from the Residential 1 (R1) Zone to the Residential 1 – 29 (R1- 29) Zone, as shown on Schedule "A" to this By-Law, and

(ii) Section 8 of By-Law No. 08-18 is hereby amended by the addition of the following:

Notwithstanding the minimum exterior side yard setback requirements for the Residential 1 (R1) Zone to the contrary, within the Residential 1 – XX (R1-29) Zone the following shall apply:

- I. Minimum Exterior Side Yard Setback    4.6 metres

2. **THAT** this By-Law shall become effective on the date it is passed by the Council of the Corporation of the Township of Cramahe, subject to the applicable provisions of the *Planning Act*, R.S.O. 1990, as amended.

3. **THAT** the Clerk is hereby authorized and directed to proceed with the giving of Notice under Section 34(18) of the *Planning Act*, R.S.O. 1990, as amended.

**Read a first, second and third time and finally passed this 28 day of March 2023.**



**Mandy Martin, Mayor**



**Holly Grant, CAO/Clerk**