

# Township of Cramahe Council Minutes July 19, 2016

Minutes of a regular meeting of Council held on Tuesday, July 19, 2016 at 07:25 PM, in the Council Chambers

**ROLL CALL** 

Present Were: Mayor M. Coombs

Deputy Mayor S. Arthur

Councillor D. Clark

Councillor T. Gilligan - absent Councillor E. Van Egmond

Also Present: Director of Corporate Services/Clerk, J. Oram

Treasurer, N. Leach-Bihun

Planning Coordinator, H. Katyal

## **CALL TO ORDER**

Mayor Coombs called the meeting to order at 7:25 p.m.

### **INTRODUCTION OF ADDENDUM ITEMS**

None

### **CONFIRMATION OF AGENDA**

Resolution #16-265

Moved by Councillor Van Egmond Seconded by Deputy Mayor Arthur

**THAT** the agenda be approved as presented.

"CARRIED"

### **DISCLOSURES OF PECUNIARY INTEREST**

None

# **ADOPTION OF MINUTES**

Resolution #16-266

Moved by Councillor Clark Seconded by Councillor Van Egmond

**THAT** the Regular Council Meeting minutes of June 21, 2016 and the Special Council Meeting minutes of June 27, 2016, be approved.

"CARRIED"

#### ADOPTION OF PROCEEDINGS OF THE COUNCIL IN COMMITTEE MEETING

#### Resolution #16-267

Moved by Councillor Van Egmond Seconded by Deputy Mayor Arthur

**THAT** the following items from the proceedings of the Committee of Council meeting held on July 19, 2016 be received:

- ADMIN-11-16, Mayor's Taskforce Economic Development Strategic Plan
- PLAN-19-16, Parrish Consent, B-04-16
- PLAN-20-16, Zoning By-law Amendment ZBA 2016-07, McDonald
- TREA-10-16, 2016 Financials, Year to Date

"CARRIED"

#### **OUTSIDE RESOLUTIONS - REQUEST FOR ENDORSEMENT**

Perth County Council Resolution Re: Climate Change Action Plan.

### Resolution #16-268

Moved by Councillor Van Egmond Seconded by Councillor Clark

**THAT** the Council for the Corporation for the Township of Cramahe hereby supports the County of Perth resolution regarding the Climate Change Action Plan for 2016-2020 as follows:

**THAT** the Ontario government commit to consultations with rural Ontario municipalities, residents, and businesses regarding the design and implementation of the government's Climate Change Action Plan; and

**THAT** the Premier remain committed to a provincial government that puts a rural lens on its decision-making, and ensure the expansion of natural gas to rural municipalities within the Climate Change Action Plan; and

**THAT** the Ontario government outline in detail how it will financially assist rural Ontario Municipalities, residents, and businesses in order to transition to meet provincial targets for reducing greenhouse gases;

**AND THAT** this resolution be provided to the Honourable Kathleen Wynne, Premier of Ontario, the Honourable Glen Murray, Minister of Environment and Climate Change, the Honourable Jeff Leal, Minister of Agriculture, Food and Rural Affairs, the Honourable

Glenn Thibeault, Minister of Energy, Mr. Lou Rinaldi, MPP, Northumberland - Quinte West, the Association of Municipalities of Ontario, the Rural Ontario Municipalities Association

"CARRIED"

# City of Kenora Council Resolution No. 11 Re: Banning of door-to-door sales in the home services sector.

#### Resolution #16-269

Moved by Councillor Van Egmond Seconded by Councillor Clark

**THAT** the Council for the Corporation for the Township of Cramahe hereby supports the City of Kenora Council resolution regarding the banning of door-to-door sales in the home services sector; and

**THAT** the Council for the Corporation of the Township of Cramahe urges the Provincial Government to ban all door-to-door sales in the home services sector (more specifically the sale or lease of HVAC equipment, water heaters, water filtration systems and other related home energy products and services by door-to-door sales agents) as soon as possible; and further

**THAT** a copy of this resolution be sent to the local MPP and all municipalities in Ontario asking for support.

"CARRIED"

# City of Kenora Council Resolution No. 21 Re: Rural Economic Development Program

#### Resolution #16-270

Moved by Deputy Mayor Arthur Seconded by Councillor Van Egmond

**THAT** the City of Kenora Council Resolution No. 21 regarding Rural Economic Development Program, be received and filed.

"CARRIED"

#### **ITEMS FOR DIRECTION**

Community Care Northumberland - Requesting permission to run a toll road August 13th, 2016

#### Resolution #16-271

Moved by Councillor Clark Seconded by Councillor Van Egmond

**THAT** the Council for the Township of Cramahe supports the request from Community Care Northumberland to hold a Road Toll Fundraiser on August 13, 2016, on Percy St. (at Victoria Square) Colborne, from 7:30 a.m. to 3 p.m.

"CARRIED"

CRH Canada Group Inc - Letter to Council regarding nomination of a Council member to sit on the Community Advisory Panel at the Ogden Point Quarry.

#### Resolution #16-272

Moved by Councillor Van Egmond Seconded by Councillor Clark

**THAT** Council of the Township of Cramahe approve Councillor Don Clark as the municipal representative on the Community Advisory Panel for CRH Canada Ogden Point Quarry.

"CARRIED"

# Rotary Club of Colborne, Request for Road Signs

#### Resolution #16-273

Moved by Councillor Clark Seconded by Councillor Van Egmond

**THAT** the Council for the Corporation of the Township of Cramaheapproves the Rotary Club of Colborne request dated July 7, 2016, to post plastic roadside signs along the roadways in the Cobourg to Brighton Area to promote The Rotary Club of Colborne Harvest Auction, September 17, 2016."

"CARRIED"

#### Road Sign Request, RD Large, Parliament Street

#### Resolution #16-274

Moved by Councillor Clark Seconded by Deputy Mayor Arthur

**THAT** the letter from RD Large requesting speed limit reduction on Parliament Street, be referred to the Police Services Board and report back to Council.

"CARRIED"

### **ITEMS OF INFORMATION**

#### **Building Permit Month End Report - June, 2016**

#### Resolution #16-275

Moved by Councillor Van Egmond Seconded by Deputy Mayor Arthur

**THAT** the Building Permit Month End Report for June, 2016, be received and filed.

"CARRIED"

Township of Addington Highlands and Township of North Frontenac Fire Departments - Requesting financial support from the Province regarding medical calls

#### Resolution #16-276

Moved by Councillor Van Egmond Seconded by Councillor Clark

**THAT** Council of the Corporation of the Township of Cramahe supports the Township of Addington Highlands and the County of Frontenac request to the Province of Ontario to consider providing financial support for responding to medical calls.

"CARRIED"

# Information regarding the Operational Plan for the Colborne Drinking Water System and licence/permit

#### Resolution #16-277

Moved by Councillor Van Egmond Seconded by Councillor Clark

**THAT** the Ministry of Environment "Acceptance of Operation Plan for the Colborne Drinking Water System", dated June 23, 2016 be received and filed.

"CARRIED"

# CN Railway - Letter and information to Mayor Coombs regarding Barnes Road bridge design build plan.

#### Resolution #16-278

Moved by Councillor Van Egmond Seconded by Deputy Mayor Arthur

**THAT** the CN, Manager of Public Works letter regarding a design build plan using timber, for the Barnes Road Bridge be received and filed.

"CARRIED"

# MINUTES OF BOARDS AND COMMITTEES

# Heritage Cramahe Committee Meeting minutes, May 25, 2016, and June 29, 2016 Resolution #16-279

Moved by Councillor Van Egmond Seconded by Councillor Clark

**THAT** the Heritage Cramahe Committee Meeting minutes of May 25, 2016 and June 29, 2016 be received and filed.

"CARRIED"

### OTHER BUSINESS

# **BY-LAWS**

2016-41, Zoning By-law Amendment, McDonald

Resolution #16-280

Moved by Councillor Van Egmond Seconded by Deputy Mayor Arthur

**THAT** By-law 2015-41, be read a first, second and third time and finally passed this 19th day of July, 2016

"CARRIED"

#### **CONFIRMATORY BY-LAW**

2016-42, Confirmatory By-law

Resolution #16-281

Moved by Councillor Van Egmond Seconded by Councillor Clark

**THAT** By-law 2016-42 be read a first, second and third time and finally passed this 19th day of July, 2016

"CARRIED"

#### **MOTION TO ADJOURN**

Resolution #16-282

Moved by Councillor Van Egmond Seconded by Deputy Mayor Arthur

**THAT** the meeting be adjourned at 7:35 p.m.

"CARRIED"
MAYOR, Marc Coombs
CLERK, Julie Oram