

# THE CORPORATION OF THE TOWNSHIP OF CRAMAHE

## BY-LAW NO. BL-2023-58

Being a By-law to appoint a Deputy Fire Chief.

**WHEREAS** the Fire Protection and Prevention Act, 1997, S.O. 1997, c. 4, (the "Act") subsection 5(0.1) provides that the council of a municipality may establish, maintain and operate a fire department for all or any part of the municipality; and

**WHEREAS** the Corporation of the Township of Cramahe has established, maintains, and operates a fire department; and

**WHEREAS** the Act further provides if a fire department is established, the council of the municipality shall appoint a fire chief for the fire department and describes the powers and responsibilities of the fire chief; and

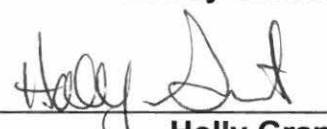
**WHEREAS** the Act further provides that a fire chief may delegate his or her powers or duties to any firefighter or class of firefighters, subject to such limitations, restrictions or conditions as may be prescribed or set out in the delegation.

**NOW THEREFORE BE IT RESOLVED THAT** the Council of The Corporation of the Township of Cramahe hereby enacts as follows:

1. **THAT** Andrew Harper is appointed Deputy Fire Chief for the Corporation of the Township of Cramahe effective November 7, 2023; and
2. **THAT** Andrew Harper, during any absence of the Fire Chief, shall be the Acting Fire Chief with the same powers, duties and responsibilities of a Fire Chief as described in the Fire Protection and Prevention Act, 1997, S.O. 1997, c. 4 and as prescribed by the Council from time to time. Such powers shall include, but are not limited to, the power to delegate as prescribed by the Act; and
3. **THAT** Andrew Harper, while acting in his capacity as Acting Fire Chief, shall be the person ultimately responsible to the Council for the delivery of fire protection services; and
4. **THAT** Andrew Harper is appointed a Provincial Offences Officer pursuant to the provisions of the Provincial Offences Act, R.S.O. 1990, c. P.33 and is appointed a Peace Officer for the purposes of enforcing the Fire Code and related municipal by-laws; and
5. **THAT** By-law No. 2021-13 be repealed.

**Read a first, second and third time and finally passed this 28<sup>th</sup> day of November 2023.**

  
Mandy Martin, Mayor

  
Holly Grant, Clerk