

| Date Received: Dec 16th 2024   |
|--|
| File Number: D14-PAY-01-25   |
| Property Roll No.: 1411 Oll 050 14305  |
| Application to Amend Zoning By-Law   |
| NOTE: For an application to be accepted as complete the following checklist must be completed:   |
| A professional sketch in metric prepared by an Ontario Land Surveyor is enclosed.  |
| Required fees have been submitted to the Treasurer/Planning Department.  |
| The completed application has been submitted to the Planning Department with a copy of the most recent deed and survey for the property and the required sketch.   |
| If the property is in an area identified by the Source Protection Plan, a Section 59 Notice or Prohibition letter from the Conservation Authority has been submitted.  |
| If the proposed development will produce more than 4500 litres of effluent per day on a privately owned and operated septic system, a servicing options report and hydrogeological report have been submitted.   |
| If the property in question is held in joint tenancy, both parties have signed the application in the presence of a Commissioner of Oaths (fill out Section 9.0)   |
| If the owner is not the applicant, written authorization to the applicant from the owner to make the application is enclosed (fill out Section10.0).   |
| It is acknowledged that a site visit will likely be conducted by members of Council, the Land Division Committee members, Staff, and/or other agents and by signing below, the owner agrees to allow these agents, staff, committee and/or council members access to the property in the review of this application.   |
| It is acknowledged that the members of Council and/or the Land Division  Committee must hear all information at the public meeting without prejudice and therefore, must not discuss any applications prior to meeting.  |
| It is acknowledged that the proposed area for rezoning must be clearly staked prior to any site visits.  |
| Applicants acknowledge that they will be required to post a sign on the property for a minimum of 20 days prior to the public meeting date.  |
| It is acknowledged that fees are not refundable.   |
| 2024 12 16 Date(YYYY-MM-DD) Signature of Owner(s) Signature of Own |

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| 1.0 Ov | vner Information  |
|--------|---|
| 1.1    | Name(s): Diane Payne  |
|        | Mailing Address   |
|        | City/Province Postal Code   |
|        | Telephone No. Fax No.   |
|        | Email Address   |
|        |   |
| 1.2 Do | you wish to receive all communications?   |
| 2.0 Au | thorized Agent/Solicitor Information  |
| 2.1    | Name(s): Clark Consulting Services (c/o Taylor MacDonald)   |
|        | Mailing Address 52 John Street  |
|        | City/Province Postal Code Port Hope, L1A2Z2   |
|        | Telephone No. Fax No. 9058858023  |
|        | Email Address taylor@clarkcs.com  |
| 2.2 Do | you wish to receive all communications? Yes No  |
|        | known, the names of any Mortgagees, Registered Lessees and Encumbrancers with<br>ag address and postal codes: |
|        |   |
|        |   |
|        |   |



| 3.0 Property Description Township: Cramahe                                       | Concession No. 6                                    |                     | Lot(s) Part of    | 31                |
|--|---|---------------------|-------------------|-------------------|
| Registered Plan No. Part(s)  |   |                     |                   |                   |
| Reference Plan No. Part(s)   |   |                     |                   |                   |
| Address (# & street name, if   | applicable) 228 Dinç                                | man Drive           |                   |                   |
| Property Roll Number 1411  | 0110501430500000                                    |                     |                   |                   |
|  |   |                     |                   |                   |
| 3.1 Are there any easements or re  | strictive covenants a                               | ffecting the s      | subject land?     |                   |
| Yes No 🗸   |   |                     |                   |                   |
| If yes, please describe each   | easement or covena                                  | ant and its ef      | fect.             |                   |
| No.  | 41.0  |                     |                   |                   |
|  |   |                     |                   |                   |
| 4.0 Description of Subject Land  | and Servicing Infor                                 | mation              |                   |                   |
| 4.1 Description of land (provide in  | both metres and fee                                 | t and <b>provid</b> | e all dimension   | s on              |
| alcatala).   |   |                     |                   |                   |
| Frontage 114/95.32 (m) Frontage 374.02/312.73 (ft)                               | Depth 203.41/2637.8                                 | (m) Are<br>(ft) Are | a                 | _(ha)<br>_(acres) |
|  |   |                     |                   | _ (,              |
| 4.2 Existing use(s) (i.e. residential  | , commercial, etc.): _                              | turum oora or       | TATOLI .          |                   |
| 4.3 Are there <b>existing</b> building(s)  | or structure(s) includ                              | ing well and        | septic?           |                   |
| Yes No V   |   |                     |                   |                   |
| 4.4 If yes, please provide the follow  | •   | each building       | /structure in met | res and           |
| feet and <u>provide all dimensions</u> Type of Building/ Structure: Descriptions | S ON SKETCN:<br>elling, detached garage, four field | shelters            |                   |                   |
| The setback from:  |   |                     |                   |                   |
| Front lot line (Metres): 1   | 13  | (Feet): 370         | 0.74              |                   |
| Rear lot line (Metres): 63   | 8   | (Feet):             |                   |                   |
| Side lot line (N, S, E or W  | V) (Metres): 133 (W)                                |                     | (Feet): 436.3     | 5                 |
| Side lot line (N, S, E or W  | /) (Metres): 56 (E)                                 |                     | (Feet): 183.7     | 3                 |
| Height: (Metres):  |   |                     |                   |                   |
| Area: (Square Metres): (Square   |   |                     |                   |                   |
| Dimensions (length): (Metres):   |   |                     |                   |                   |
| Dimensions (width): (Metres):  |   |                     |                   |                   |



| 4.5 Proposed use(s) (i.e. residential, commercial, etc.): Residential/Rural                              |
|--|
|  |
| 4.6 Are there <b>proposed</b> building(s) or structure(s) including well and septic?  Yes No             |
| 4.7 If yes, please provide the following information for each building/ structure in metres and<br>feet: |
| Type of Building/ Structure:   |
| The setback from:  |
| Front lot line (Metres): (Feet):   |
| Rear lot line (Metres): (Feet):  |
| Side lot line (N, S, E or W) (Metres): (Feet):   |
| Side lot line (N, S, E or W) (Metres): (Feet):   |
| Height: (Metres): (Feet):  |
| Area: (Square Metres): (Square Feet):  |
| Dimensions (length): (Metres): (Feet):   |
| Dimensions (width): (Metres): (Feet):  |
| 4.8 Type of access (check one): Proposed or Existing   |
| Municipal Road (maintained all year)   |
| Municipal Road (maintained seasonally)   |
| County Road  |
| Public Road  |
| Right of Way   |
| Unopened Road Allowance  |
| Other (please specify):  |
| By Waterfront, if access to the land will be by water only, please indicate:                             |
| Parking and docking facilities to be used:   |
| Approximate distance from the land (in meters):  |
| Approx. distance from the nearest public road (in meters):   |



| 4.9  | Type of water supply (check one):  | ✓ Proposed       | or | Existing |
|------|--|------------------|----|----------|
|      | Publicly owned and operated piped water<br>Privately owned and operated individual | •                |    |          |
|      | Privately owned and operated communa   |                  |    |          |
|      | Lake or other water body   |                  |    |          |
|      | Other (please specify):  |                  |    |          |
|      |  |                  |    |          |
| 4.10 | Type of sewage disposal (check one):   | ✔ Proposed       | or | Existing |
|      | Publicly owned and operated sanitary s   | sewage system    |    |          |
| V    | Privately owned and operated individua   | al septic system |    |          |
|      | Privately owned and operated commun  | al septic system |    |          |
|      | Privy or outhouse  |                  |    |          |
|      | Other means (please specify):  |                  |    |          |
|      |  |                  |    |          |
| 4.11 | Type of storm drainage (check one):  | ✔ Proposed       | or | Existing |
|      | Sewers   |                  |    |          |
|      | Ditches  |                  |    |          |
| V    | Swales   |                  |    |          |
| -    | Other means (please specify):  |                  |    |          |



### **5.0 Local Planning Documents**

| 5.1 | What is the existing Official Plan designation(s) of the subject land?  Rural and Environmental Protection   |
|-----|--|
| 5.2 | How does this application conform to the Official Plan designation(s)?  Please see Planning Justification Report.  |
| 5.3 | If the application is to implement an alteration to the boundary of an area of settlement or to implement a new area of settlement (e.g. Village of Colborne boundaries), details of the official plan or official plan amendment that deals with the matter:  |
| 5.4 | If the application is to remove land from an area of employment, details of the official plan or official plan amendment that deals with the matter:  N/A  |
| 5.5 | If the subject land is within an area where zoning with conditions may apply, an explanation of how the application conforms to the official plan policies relating to zoning with conditions:   |
| 5.6 | If the subject land is within an area where there are pre-determined min/max density or height requirements, please state these requirements (maximum height applies - check zoning; density requirements are outlined in Sections 4.0, 5.1.2, 9.1.1.5 and under the applicable designation in the Official Plan): |
| 5.7 | What is the current zoning of the subject land? Rural (RU) - 41 (Exception for the minimum required lot size to be 10.1ha (24.96ac) instead of the required 25ha for the RU zone.  |
| 5.8 | What is the specific zoning being requested? Include any specific provisions that are required, (e.g. minimum rear yard depth to be 6.5 metres [21.33 feet]):  Rezone the severed lands from Rural (RU) - 41 to Rural Residential; Amend the Retained Land's zoning to permit                                      |



| 5.9  | Why is this zoning being reque   | sted? Include explar  | nations for spec  | ific provisions (e.g.                              |
|------|--|-----------------------|-------------------|--|
|      | reduced rear yard depth to capt  | -                     | location):        |  |
| 94   | Please see Planning Justificat   | tion Report.          |                   |  |
| -    |  |                       |                   |  |
| 2    |  |                       |                   |  |
|      |  |                       |                   |  |
| 5.10 | Are any of the following uses (check all that apply)   | or features on the s  | ubject land or w  | ithin 500 meters?                                  |
|      | Use or Feature<br>Agricultural operation   | On subject land       | Within 500m       | ~Distance (or N/A) Please see Attachment C to PJR. |
|      | Waste water treatment plant  |                       |                   |  |
|      | Provincially significant wetland   | id 🔽                  | ~                 | On retained lands                                  |
|      | Key Hydrogeologic Feature  |                       |                   |  |
|      | Landfill (active or closed)  |                       |                   | 5 <del></del>                                      |
|      | Industrial or commercial use   |                       |                   |  |
|      | (Please specify the use):  |                       |                   |  |
|      | Active railway line  |                       |                   |  |
|      | Aggregate extraction   |                       |                   |  |
|      | Natural gas/oil pipeline   |                       |                   |  |
|      | Hydro easement   |                       |                   |  |
| 5.11 | Is the application consistent we the Planning Act (i.e. Provincing Yes No No                   | , -                   |                   | der subsection 3(1) of                             |
| 5.12 | Is the subject land within an a Golden Horseshoe (GGHGP)  Does the application conform  Yes No | )? Yes                | (applies to the v | lan for the Greater<br>whole Township)             |
| 5.13 | Ridges Moraine Conservation Yes No No No Yes No No No No Yes                                   | Plan, please refer to | o Zoning By-law   |  |

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### 6.0 History of Subject Land

|       | f known, when was the property acquired by the current owner(s)? 2019/02/25  |
|-------|--|
| 6.2 I | f known, when were existing buildings/structures constructed? (Please list each  |
|       | building/structure, followed by the day, month and year, if known).  Retained lands - dwelling believed to have been constructed around 1995; garage around 2019   |
|       |  |
| -     |  |
|       |  |
| 6.3   | f known, how long have the existing (current) uses continued?  Residential since at least 1969   |
| 5     | If known, is or has the property ever been the subject of any other application under section 51 or 53 of the Planning Act? (i.e. Plan of Subdivision, Consent).  Yes No Unknown  f yes, what is the file number and status?             |
| (     | If known, have lands been subject to any other applications under the Planning Act (i.e. Official Plan Amendment, Zoning By-law, Minister's Zoning Order, Minor Variance)?  Yes No Vulnknown  f yes, what is the file number and status? |
| 6.6   | Is the property the subject of a consent application?  |
|       | Yes No D10-PAY-12-2024  If yes, what is the file number and status?  |
| 6.7   | If a septic system exists;   |
|       | When was it installed (month and year)? Believed it was installed with original house  |
|       | Was it approved and inspected by the local Health Unit?  Yes  No   |



### 7.0 Adjacent Lands

Please state the names of the owners, the use of the land and buildings existing on the lands surrounding the owners' entire land holding. **This information should also be on the sketch**. If more room is needed, please add extra Schedule page.

| Direction | Name of Owner        | Use of Land (i.e. farm, residential, etc.) | Buildings (i.e. house, barn, etc.) |
|-----------|----------------------|--|------------------------------------|
| North     | Unknown              | Residential                                |                                    |
| South     | John and Diane Allen | Residential/ Hobby fa                      |                                    |
| East      | Unknown              | Residential                                |                                    |
| West      | Unknown              | Residential                                |                                    |

### 8.0 Required Sketch

| 8.1      | The applicant shall attach to this application an acceptable sketch showing the following (all dimensions will be given in metres and feet):  |
|----------|---|
| 1        | The boundaries and dimensions of the subject land;  |
| <b>V</b> | The location, size and type of all existing and proposed buildings and structures on the subject land, with dimensions indicating their distance from the front lot line, rear lot line and side lot lines;   |
| •        | The approximate location of all natural and artificial features (for example, buildings, railways, roads, watercourses, drainage ditches, banks of rivers or streams, wetland, wooded areas, wells and septic tanks) that are located on the subject land and on land that is adjacent to it and in the applicant's opinion, may affect the application |
| <b>'</b> | The current uses of land that is adjacent to the subject land (for example, residential, agricultural or commercial);   |
| <b>V</b> | The location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or a right of way;  |
|          | If access to the subject land will be by water only, the location of the parking and boat docking facilities to be used;  The location and nature of any easement affecting the subject land  |



#### 9.0 Affidavit Or Sworn Declaration

Please do not sign this form until you are witnessed by the of the Commissioner of Oaths.

This section is to be completed by the owner or authorized agent – **if it is completed** by the authorized agent, the owner must fill out section 10.0 on the next page.

Note: All applicants shall ensure that a 'complete application' under the Planning Act has been made before completing this declaration.

9.1 I, Diage of OF THE Township of Cramahe in the County of Northumberland solemnly declare that all statements contained in this application and all exhibits transmitted, herewith, are true and I make this solemn declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath and by virtue of "The Canada Evidence Act."

And further, I hereby agree to bear the cost of all consulting planning, engineering, legal and registration fees related to this application as deemed necessary by the municipality on request, to be applied to such costs, and for which the municipality will account.

Sworn (or declared) before me at the Township of Cramahe in the County of Northumberland this

16th day of December, 2004.

Commissioner of Oaths

Applicant

A Commissioner of Oath and Affidavits, etc. for the Corporation of the Township of Cramahe in the County of Northumberland, the County of Northumberland, Province of Ontario

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#### 10.0 Authorizations

10.1 If the applicant is not the owner of the land that is the subject of this application, the written authorization of the owner that the applicant is authorized to make the application must be included with this form or the authorization set out below must be completed.

I, Diane Payre, am the owner of the land that is the subject of this application for consent and I authorize - Clark Consulting Services to make this application on my behalf.

Date Signature of Owner

Authorization of Owner for Agent to Make the Application