



## **Application for Municipal Grant 2021**

**File #** \_\_\_\_\_

### **Submit Original To:**

Township of Cramahe  
1 Toronto Street, P.O. Box 357  
Colborne, ON  
K0K 1S0

**Submission Deadline: November 30<sup>th</sup>, 2020**

**Please Print/Type**

**Please Complete All Areas**

### **1. Name of Organization/Association:**

\_\_\_\_\_

Name	Telephone
------	-----------

\_\_\_\_\_

Street Address / Post Office Box

\_\_\_\_\_

Town	Province	Postal Code
------	----------	-------------

### **2. Contact Person for this Application**

\_\_\_\_\_

Name/Position	Home Phone #
---------------	--------------

\_\_\_\_\_

Address	Work Phone #
---------	--------------

### **3. Is your Organization Incorporated as non-profit?**

**Yes**      **No**      If yes, when? Please provide date (dd/mm/yy)

---

**4. Is your Organization based within the Township of Cramahe or the County of Northumberland?**

**Yes                  No**

**5. List the programs/services provided by your Organization.**

---

---

---

---

---

---

---

---

**Amount Requested \$** \_\_\_\_\_

**6. Does your Organization directly benefit the residents of Cramahe?**

**Yes                  No**

**7. Describe how the programs/services provided by your Organization will benefit as a result of Municipal funding?**

---

---

---

---

---

**8. Please describe exactly what the municipal funds will be used for.**

---

---

---

---

**9. Have you made a previous request for a Municipal Grant to the Township of Cramahe?**

**Yes**            **No**            If Yes, when? Please provide date (dd/mm/yy)

---

**10. Total program or association membership in your organization**

---

**11. Declaration of Organization's Executive:**

We certify that, to the best of our knowledge, the information provided herein is accurate and complete and is endorsed by the Organization, which we represent.

<b>Name</b>	<b>Title</b>	<b>Date</b>	<b>Signature</b>

**This Application must be signed by two (2) Members of the Executive.**

**Please provide with this Application Form a Budget of Estimated Annual Expenditures for previous year and a statement of Uncommitted Funds on hand at the end of the current year.**

**Note: Any information collected may be made public.**